



*42nd Dr. Ray Sowell Tournament of Bands*  
**Kellytown Stadium, Hartsville SC**  
**September 19th, 2026**



| <u>Class</u> | <u>School</u>           | <u>Arrival</u> | <u>Change</u> | <u>Warm-up</u>    | <u>Area</u> | <u>Staging</u> | <u>Ready</u> | <u>Perform</u> |
|--------------|-------------------------|----------------|---------------|-------------------|-------------|----------------|--------------|----------------|
|              | <b>OPENING CEREMONY</b> |                |               |                   |             |                |              | 9:20           |
|              |                         |                |               |                   |             |                |              |                |
| <b>A</b>     | McBee                   | 7:15           | 7:30-8:00     | 8:30-9:15         | A           | 9:20           | 9:25         | 9:30           |
|              | Andrew Jackson          | 7:30           | 7:45-8:15     | 8:45-9:30         | B           | 9:35           | 9:40         | 9:45           |
|              | York Prep               | 7:45           | 8:00-8:30     | 9:00-9:45         | C           | 9:50           | 9:55         | 10:00          |
|              |                         |                |               |                   |             |                |              |                |
|              | <b>BREAK</b>            |                |               |                   |             |                |              | 10:15-10:30    |
|              |                         |                |               |                   |             |                |              |                |
| <b>AA</b>    | Marion                  | 8:15           | 8:30-9:00     | 9:30-10:15        | A           | 10:20          | 10:25        | 10:30          |
|              | Latta                   | 8:30           | 8:45-9:15     | 9:45-10:30        | B           | 10:35          | 10:40        | 10:45          |
|              | North Central           | 8:45           | 9:00-9:30     | 10:00-10:45       | C           | 10:50          | 10:55        | 11:00          |
|              | HIGH STEP EXHIBITION    | 9:30 / 9:45    | 9:45-10:15    | 10:30/45-11:15/30 | A / B       | 11:20/11:35    | 11:25/11:40  | 11:30/11:45    |
|              |                         |                |               |                   |             |                |              |                |
|              | <b>LUNCH</b>            |                |               |                   |             |                |              | 12:00-1:00     |
|              |                         |                |               |                   |             |                |              |                |
| <b>AAA</b>   | Spring Valley           | 10:45          | 11:00-11:30   | 12:00-12:45       | A           | 12:50          | 12:55        | 1:00           |
|              | Sumter                  | 11:00          | 11:15-11:45   | 12:15-1:00        | B           | 1:05           | 1:10         | 1:15           |
|              |                         |                |               |                   |             |                |              |                |
|              | <b>BREAK</b>            |                |               |                   |             |                |              | 1:30-1:45      |
|              |                         |                |               |                   |             |                |              |                |
| <b>AAAA</b>  | West Florence           | 11:30          | 11:45-12:15   | 12:45-1:30        | A           | 1:35           | 1:40         | 1:45           |
|              | Goose Creek             | 11:45          | 12:00-12:30   | 1:00-1:45         | B           | 1:50           | 1:55         | 2:00           |
|              |                         |                |               |                   |             |                |              |                |
|              | <b>PRELIMS AWARDS</b>   |                |               |                   |             |                |              | 2:30           |

**FINALS AWARDS..... 9:00**