TO: WALTERBORO BAND CLASSIC COLLETON COUNTY HIGH SCHOOL 150 COUGAR NATION DRIVE WALTERBORO, SC 29488

WALTERBORO BAND CLASSIC



September 27, 2025

INFORMATION

DATE

Saturday, September 25, 2025

LOCATION

Colleton County High School, Cougar Stadium 150 Cougar Nation Drive Walterboro, SC

REGISTRATION DEADLINE

Bands will be scheduled according to postmark. Only the first 20 bands entering will be accepted.

More information may be obtained by calling 843-782-0031 ext 56111 or emailing TFinigan@lowcountry.com

DVD & DIGITAL COMMENTS

Each director will receive digital comments and a video link to your band's performance to help in future contest preparation.

RULES

We will follow the current SCBDA Rules System.

ADJUDICATION

We will follow the current SCBDA Scoring system.

CLASSIFICATIONS

Bands may enter either as they are classified by SCBDA or according to their Horn Line size. Out of state bands should submit their enrollment for 9-12. Any band wishing to enter for comments only may and will receive a participation rating trophy.

Division A - Class 1A or under 0-25 horns Division 1 - Class 1A/2A or 26-40 horns Division 2 - Class 2A/3A or 41-55 horns Division 3 - Class 3A/4A 55-70 horns

Division 4 - Class 4A/5A/6A or over 70 horns

AWARDS

Trophies will be presented to the top three bands in each division. Scores in one division cannot be compared to those in another.

Trophies will be presented to all bands earning superior and excellent ratings if they are not already in the top three in their division.

Trophies will be presented High Music, High Visual and High Effect in each division.

FOOD, LODGING AND TRAVEL

We have numerous restaurants and motels in Walterboro. We will offer a full concession stand with food court and can feed bands in advance.

Walterboro is located on I-95. We are 45 minutes from Charleston, 1 hour from Savannah and 90 minutes from Columbia.

OF SCHOOL:	WALTERBORO BAND CLASSIC
OF BAND:	
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/ILL BE ENTERING DIVSION	OUT OR STATE SCHOOL ENROLLMENT 9-12 IS
SIFICATION IN SCBDA IS	CLASSIFICATION IN SCHSL IS
OR SCHOOL PHONE ()	HOME PHONE () CELL PHONE ()
BER OF WINDS:	NUMBER OF PERCUSSION: NUMBER IN GUARD:
DIRECTOR'S EMAIL ADDRESS:	
DIRECTOR'S SIGNATURE:	

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