



Region 2 Band Clinic

Lexington High School
Lexington, SC

February 22-23, 2019

1. Student Registration

- **FOR 2019 ONLY, REGISTRATION CHECKS MAY BE TURNED IN TO ME UPON ARRIVAL AT THE CLINIC. IF YOU ARE ABLE TO MAIL A CHECK WITH YOUR REGISTRATION, PLEASE DO SO; HOWEVER, IF YOU ARE UNABLE TO GET A CHECK CUT IN TIME, BRING IT WITH YOU. DO NOT MAIL A CHECK AFTER THE REGISTRATION DEADLINE!!! IT COULD GET CROSSED IN THE MAIL AND YOUR STUDENTS WILL BE UNABLE TO PARTICIPATE IN THE CLINIC. YOUR PAPER REGISTRATION MUST STILL BE POSTMARKED BY FEBRUARY 9TH!! REMEMBER, IF I DO NOT HAVE YOUR REGISTRATION CHECK BY THE MORNING OF FRIDAY 22ND, YOUR STUDENTS WILL NOT BE ABLE TO PARTICIPATE IN THE CLINIC.**
- Mail \$10.00 per student that you are registering to me no later than **Friday, February 8**. Send a check or money order with your registration. No personal checks from parents will be accepted. No purchase orders or cash will be accepted.
- Please find a way to speed up the process if your district cuts checks on a delayed basis. If you cannot get a school check that fast, then get a money order, write a personal check, or get a booster club check. Once a student has been registered, you must pay for them, even if they do not attend the clinic. No refunds will be given. **STUDENTS WILL NOT BE SEATED UNTIL ALL REGISTRATION FEES HAVE BEEN PAID.**
- Remember the difference between POSTMARKED AND POSTAGE. No later registrations will be accepted.
- Don't forget to register and pay for alternates as well.
- Be sure to include the registration form I have enclosed in this mailing. Please check "Will Not Attend" if no one from your school is attending. This will help me know that a valid registration is not lost in the mail.
- Please complete the chaperone form as well. This can be mailed to me with your registration or brought to me at the clinic.
- All students are to report to the auditorium for instructions. Seating of the bands will begin at 9:30AM. **ALTERNATES WILL REPLACE STUDENTS WHO HAVE EARNED A SEAT IN THE HONOR BANDS IF THEY ARE NOT PRESENT AT 9:30AM.**
- Remember that we will be starting a High School Alternate Band this year so encourage your students to register and attend. All-State students are eligible to participate in the MS and HS Alternate bands but they must register, pay the registration fee, and sit last chair in the band.

Mail to:
Hunter White
840 Main St.
Gilbert, SC 29054

Check payable to: **SCBDA Region Two Band**
No P.O.'s

2. Cancellations

Should you have any students who need to cancel their participation after you send in the registration form, please send me their names via email (hwhite@lexington1.net). This will allow me to move alternates up in advance and make the beginning of our clinic run more smoothly.

3. Supervising Students

All Director's are reminded that SCBDA by-laws require that all students attending an SCBDA event must be chaperoned at **ALL TIMES**. This means that you must stay on site with your students. You should not leave for lunch, or anywhere else, unless you take your students with you. It is **unprofessional** and can be dangerous for you and your students should something go wrong.

4. Contact Information Form

All Directors are required to turn in the SCBDA Chaperone Contact Information Form. It should be filled out completely and signed by both you and an administrator from your school. Failure to provide this information will result in your student(s) being DENIED THE OPPORTUNITY TO PARTICIPATE IN THE CLINIC. Registration fees will not be refunded for any schools/students that are denied or removed from the clinic.

5. **Percussion Students**

- All Battery/Mallet players are to bring their own snare drum, sticks and mallets. These students are responsible for the care, well-being and return of all accessory items provided. **PERCUSSION STUDENTS WHO DO NOT BRING THE REQUIRED ITEMS ASKED OF THEM WILL NOT BE SEATED! THIS WILL BE CHECKED!**
- All Battery/Mallet players should (at minimum) bring mallets for bells, xylophone (plastic and rubber), and marimba (yarn).
- All Timpani players should bring at least 3 sets of timpani mallets (legato, general, staccato) and a pitch pipe.

6. **Attendance**

Please keep in mind, and communicate the SCBDA policy concerning attendance at the clinic with students and parents.

*A. Students registered and seated for the All-State and Region Clinic must attend all rehearsals in order to perform in the concert, unless excused by the chairman of the clinic **in advance**.*

7. **Medals and Patches**

An awards order form is included in the email.

8. **Plaques**

Pep Wear will be in the lobby selling plaques the day of the concert for your students or parents to purchase.

9. **Recordings**

Order's for CD's and DVD's of the performing groups will be available at the clinic. The cost of the CD is \$20 and cost of the DVD is \$30. If you would like to purchase a CD/DVD combo it is \$45. The recordings are being produced by Ingram on Tracks from Lexington, SC.

10. **Director's Meeting**

During the Friday afternoon rehearsal, we will meet at a location yet to be determined at 4pm. In the past, this has been located in the Chorus Room; however, that room will be used for rehearsals. I will announce the meeting space at the morning announcements. Anything that is on your mind concerning improving the process, be prepared to bring it up at this time.

11. **Clinic Help**

The following very responsible, dependable, and somewhat tired people will assist in the capacities listed below.

	<u>SEATING</u>	<u>CONDUCTOR'S ASSISTANT</u>	<u>ORGANIZE PERCUSSION SECTION</u>
MS ALTERNATE	Travis Kelly	Secaida Howell	Allison Schweickert
HS ALTERNATE	Zack Dobbs	Wesley Pressley	Tyler Scarabino
JUNIOR	Melanie Winn	Joey Finley	Dawn Reitz
CLINIC	Chris Martinez	Ezekiel Webber	Blake Fowler
SENIOR	Roger Simpson	Kadeem Sabari	Aaron Railey

12. **Parking and Drop Off**

Drop off students in the loop in front of the LOPAC (Lexington One Performing Arts Center). Do not park buses or cars in this loop. Do not block this circle for any reason. Parking will be VERY limited on Friday. Please encourage your students to carpool if they are driving in. Car parking on Friday is located by the football stadium. Bus parking Friday is located behind the school by the practice fields. Parking Saturday should not present a problem.

13. **Hotels:** Below please find a list of hotels. I am sure many other accommodations are available if needed.

Hampton Inn
601 Columbia Ave.
803- 356-8300

Holiday Inn Express
131 Inn Keeper Dr.
803-808-0800

Quality Inn
328 W. Main St.
803-359-3099

Wingate Inn
101 Saluda Pointe Dr.
803-957-5000

Comfort Suites
325 W. Main St.
803-996-2000

Ramada Limited
1015 S. Lake Dr.
803-356-6533

14. Clinic Schedule

Friday, February 22, 2019

9:00	Check In
9:30 AM (sharp)	Seating of Bands
ASAP	Rehearsals Begin
1:15PM	Lunch
3:00PM	Rehearsals resume
4:00PM	Director's Meeting
6:30PM	Rehearsals end

Saturday, February 23, 2019

8:30AM	Rehearsals Begin
12:00PM	MS & HS Alternate Band Concert
1:30	Lunch and Dress for Concerts
3:30	Warm-Up
4:00	Concert Begins
	Junior Honor
	Clinic Honor
	Senior Honor

15. Rehearsal Locations

MS Alternate	Matt Boiteau	Chorus Room – C112
HS Alternate	Tom Padgett	Band Room 2 – C110
Junior Honor	David Carter	Orchestra Room – C113
Clinic Honor	Tonya Mitchell	Band Room – C111
Senior Honor	David Starnes	LOPAC Stage

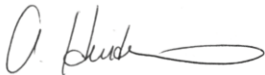
16. Directors Hospitality
Backstage

17. THANKS!!!!

To Chuck Deen, Blake Fowler, Kristin Risher, and all of the parents, students, and staff at North Augusta High School for hosting the auditions. That is a huge undertaking! Also, thanks to Mike Jones, Katey Bailey, David O'Shields, numerous college students, retired band directors, and all others who helped make this possible again this year. Auditions could not have functioned the way they did without your help!! Also, thank you to Aaron Gantt, Amanda Pike, Tim Baynard, and all the parents, students and staff at Lexington High School for hosting the clinic in your beautiful facility.

I am sure that we are all looking forward to another successful clinic. If you have any cancellations, problems, or questions, please give me a call at 803-821-1926 or send me an email at hwhite@lexington1.net.

Sincerely,



Hunter White
Region Two Chairman
SCBDA