

# CONCERT FESTIVAL INSTRUMENTATION SHEET

SCHOOL: \_\_\_\_\_

PLEASE LIST THE NUMBER OF EACH INSTRUMENT FOR THIS BAND.

\_\_\_\_\_ PICCOLO

\_\_\_\_\_ FLUTE

\_\_\_\_\_ OBOE

\_\_\_\_\_ BASSOON

\_\_\_\_\_ CLARINET

\_\_\_\_\_ ALTO CLARINET

\_\_\_\_\_ BASS CLARINET

\_\_\_\_\_ CONTRA CLARINET

\_\_\_\_\_ ALTO SAXOPHONE

\_\_\_\_\_ TENOR SAXOPHONE

\_\_\_\_\_ BARITONE SAXOPHINE

\_\_\_\_\_ TRUMPET

\_\_\_\_\_ FRENCH HORN

\_\_\_\_\_ TROMBONE

\_\_\_\_\_ BARITONE

\_\_\_\_\_ TUBA

\_\_\_\_\_ STRING BASS

\_\_\_\_\_ PERCUSSION

OTHER: \_\_\_\_\_

\* PLEASE COPY AND ATTACH THIS LIST TO EACH COPY OF THE JUDGES' SCORES SUBMITTED AT THE FESTIVAL.