



# 35<sup>th</sup> Annual C. Philip McIntyre Tournament of Bands

The Rebel Band Booster Club, Inc. is pleased to invite your band to the 35th Annual Tournament of Bands, to be held on Saturday, **October 1, 2016**.. Performance order preference will be determined by postmark.

**ENTRY DEADLINE** - The entry deadline is August 29th (*Registration is FREE to bands who send their entry form by June 1<sup>st</sup>*)



**CLASSIFICATION**- There will be at least six classes. They will be determined by hornline size. Class I-III will be the Silver Division and Class IV and higher will be the Gold Division. With six total classes bands will be competing against groups very close to their own size.

## TROPHIES

- First Place, Second Place and Third Place in each class
- Rating trophy for those not placing in the top three in their class
- First place Guard, Percussion, and Music in each Class
- Grand Champion for each division
- Bands may perform for rating trophy only (please indicate this on your entry form)

## Scoring Format

The Contest/Festival will use the same score sheets as the SCBDA State Contest. Like SCBDA, There will be six judges that make up the total score. In addition to this, there will be a color guard and percussion judge that will give scores to determine caption winner (but these will not factor into the total score)

## Past Grand Champion Winners

1982- Union  
1983- Union  
1984- Union  
1985 - Rocky Mount  
1986 - Union  
1987 - Irmo  
1988 - Fort Mill  
1989 - Irmo  
1990 - Irmo  
1991 - Fort Mill  
1992 - Easley  
1993 - Irmo  
1994 - Fort Mill  
1995 - York  
1996 - Dorman  
1997 - Easley & Travelers Rest  
1998 - Walterboro  
?

1999 - Dorman  
2000 - Dorman  
2001 - Ridge View  
2002 - Ridge View  
2003 - Easley  
2004 - Northwestern  
2005 - Northwestern  
2006 - Blue Ridge (Gold) Chapman (Silver)  
2007 - Science Hill (Gold) Blue Ridge (Silver)  
2008 - Blue Ridge (Gold) Woodruff (Silver)  
2009 - Blue Ridge (Gold) Pickens (Silver)  
2010 - Northwestern (Gold) South Pointe (Silver)  
2011 - Fort Mill (Gold) Easley (Silver)  
2012 - Blue Ridge (Gold) Powdersville (Silver)  
2013- Rock Hill (Gold) Chesnee (Silver)  
2014- Rock Hill (Gold) South Pointe (Silver)



## E-Mail Entry

If you prefer, you may enter the contest via email

E-mail to [Bonedog95@aol.com](mailto:Bonedog95@aol.com) - the date of your E-mail will serve as your postmark to determine performance times (**provided the entry form is sent within 10 days following the email**). We look forward to having you participate in our Tournament of Bands. We strive to make it one of the best in the state.



## 2016 ENTRY FORM



School Name \_\_\_\_\_ ?

Band Name \_\_\_\_\_

Director's Name \_\_\_\_\_

Director Phone \_\_\_\_\_ email: \_\_\_\_\_

Band Booster contact name and email \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

*Please feel free to estimate on hornline/band numbers- a final count will be verified with each director before the schedule is made*

Total of Horn Line \_\_\_\_\_ Total in Band \_\_\_\_\_ ?

Performance preference in class: Late \_\_\_\_\_ Early \_\_\_\_\_

Director's Signature \_\_\_\_\_

**Entrance Fee is:** \$50.00 (payable to RBBC) Fee is waived if registration form is postmarked by June 1st

Please mail to: **James F. Byrnes HS Band 150 E Main St. Duncan, SC 29334**

**For more information/questions please contact:**

Bryan R. Bone, James F. Byrnes High School Director of Bands

- Email: [Bonedog95@aol.com](mailto:Bonedog95@aol.com)
- Or Text me at 803-600-0680 (please indicate your name in text)

**Looking forward to seeing your group at the 2016 Tournament of Bands!**