

**September 2, 2016  
Registration Deadline**

**REMINDER**

Please make checks payable  
EHS Band Booster Club  
and mail with registration  
form to:

*EHS BLUE MACHINE  
BAND BOOSTER CLUB  
PO Box 101  
Cordova, SC 29039*

For more information contact:

DR. OPHELIA DARBY  
Band Director

**EDISTO HIGH SCHOOL**

Work: (803) 536-1553 EXT.162

Cell: (803) 682-7753

Email: [Ophelia.Darby@ocsd4sc.net](mailto:Ophelia.Darby@ocsd4sc.net)

Edisto High School Marching Blue Machine

500 RM Foster Drive  
PO Box 101  
Cordova, SC 29039

---

Telephone: 803-536-1553  
Fax: 803-531-5615  
E-mail: [Ophelia.Darby@ocsd4sc.net](mailto:Ophelia.Darby@ocsd4sc.net)



**INVITATIONAL**

SEPTEMBER 17, 2016  
EDISTO HIGH SCHOOL  
COUGAR STADIUM  
Dr. Shannon Gibson, Principal

## AWARDS

The following Trophies will be awarded for each class:

1st Place  
2nd Place  
3rd Place  
Best Drum Major  
Best Drum Line  
Best Color Guard  
Best Horn Line  
Blue Division  
Gold Division

### **GRAND CHAMPION**

(highest scoring band regardless of class)

## REGISTRATION

**Deadline: September 2, 2016**

There is a \$50.00 registration fee for all participating bands.

Please make checks payable to:

EHS BLUE MACHINE

BAND BOOSTER CLUB

Attention: DR. O. Darby

PO Box 101

CORDOVA, SC 29039

## CLASSIFICATION

Bands will enter according to their classification with the high school league or according to their horn size:

Division I: 0-15

Division II: 16-25

Class A : 26-40

Class AA: 41-55

Class AAA: 55-70

Class AAAA: 71 or more

SHOW BANDS (IF 3 OR MORE REGISTER)

Blue Division: Division I/Division II/  
Class A/Class AA

Gold Division: Class AAA/Class AAAA

## Judging System

Music Performance Ensemble	40%
Visual Performance	30%
General Effect (Music)	15%
General Effect (Visual)	15%

We will be using SCBDA score sheets.

## **Blue Machine Invitational**

School Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

HS League Classification/Division  
\_\_\_\_\_

Band's Name \_\_\_\_\_

Colors \_\_\_\_\_

Director's

Name \_\_\_\_\_

(please print)

Director's

Signature \_\_\_\_\_

Contact No (cell) \_\_\_\_\_

Contact No (office) \_\_\_\_\_

Email \_\_\_\_\_

Principal's Signature  
\_\_\_\_\_

Number in Horn line \_\_\_\_\_

Total Band members \_\_\_\_\_