



Boiling Springs Band Boosters  
Post Office Box 160098  
Boiling Springs, SC 29316

36th Annual  
Boiling Springs High School

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# Festival of BANDS

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Registration Application



**September 24, 2016**

Entry Deadline: September 3, 2016

The Boiling Springs Band Booster Club is pleased to announce the *36th Annual Boiling Springs Festival of Bands* to be held September 24, 2016.

Entry deadline is September 3, 2016. Order of appearance is determined by postmark date.

Registrations will be limited to the first 20 bands.

There will be up to Six Classes equalized by horn line size if necessary.

★ ***NEW FOR 2016!*** ★  
***Prelims/Finals Format!***

Top 8 highest scoring band regardless of class will perform in Finals! Class winners that do not make finals will perform in exhibition for Finals.

**-Trophies-**

**Each Class**  
**First, Second, and Third Place,**  
**Best Percussion, Best Music**  
**Score, Best Color Guard**

**Overall Awards**  
**Grand Champion**  
**Rating Trophies for all Finalist!**

*Distances to Boiling Springs, SC*  
 Columbia.....90 miles  
 Greenville.....30 miles  
 Charlotte.....90 miles  
 Anderson.....60 miles

- Judges will use the SCBDA Scoring format (assembled by J.R. Carlisle)
- Contest Registration fee is \$50. Please make checks payable to the Boiling Springs Band Booster Club
- Application is only complete with registration fee.
- Each band director will receive a flash drive with judges recordings and a DVD of their bands performance. We will be using MP3 recorders this year.

Please send to:

**Boiling Springs Band Boosters**  
**PO Box 160098**  
**Boiling Springs, SC 29316**

**Horn Line/Total Band numbers will be verified with each Director before the final schedule is made. Please feel free to give approximate numbers at the time of registration.**

For more information contact:

**Robert Smith**, Director of Bands  
 Robert.smith@spartanburg2.k12.sc.us  
 or  
 Michael Morin, BSHS Booster Club President  
 email at:  
 bsbandbooster@yahoo.com



## 2016 Boiling Springs Festival of Bands Registration

\_\_\_\_\_  
 School

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 City

\_\_\_\_\_ State                      \_\_\_\_\_ Zip

\_\_\_\_\_  
 Director

\_\_\_\_\_  
 Director Email

( \_\_\_\_\_ )  
 Director Cell phone

( \_\_\_\_\_ )  
 School phone

\_\_\_\_\_  
 Band Booster Contact

\_\_\_\_\_  
 Cell or email

\_\_\_\_\_ Horn Line                      \_\_\_\_\_ Total Band

\_\_\_\_\_  
 Director's Signature

**\*Enclose \$50 registration fee.**