

# 10<sup>th</sup> Annual Mid-Atlantic Contest of Champions

September 27, 2008

## *Press Box Information Form*

Band Name: \_\_\_\_\_

School Name: \_\_\_\_\_

City/State: \_\_\_\_\_

Band Director: \_\_\_\_\_

Asst. Band Director(s) \_\_\_\_\_

Instructor(s): \_\_\_\_\_

Booster President: \_\_\_\_\_

School Principal: \_\_\_\_\_

Drum Major(s): \_\_\_\_\_

Drumline Captain(s): \_\_\_\_\_

Guard Captain(s): \_\_\_\_\_

Band President: \_\_\_\_\_

Show Title: \_\_\_\_\_

Show Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Soloist(s): \_\_\_\_\_

\_\_\_\_\_

*Please return this form by September 12, 2008*