

Wilbur F. Smith Invitational  
Union County High School  
1163 Lakeside Dr.  
Union, South Carolina 29379

**Union County  
High School  
Band-Aide Club**  
and the  
**Union Daily Times**

*Proudly Present The*

20th Annual

**Wilbur F. Smith  
Invitational**

Saturday, October 6, 2007  
Union County Stadium  
Union, South Carolina

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**WILBUR F. SMITH INVITATIONAL**  
Union County High School  
1163 Lakeside Dr.  
UNION, SOUTH CAROLINA 29379

Chuck Capps - 429-1750 ext. 45  
Buddy Wilkes - 429-1755  
Ronnie Johnson - 429-1725

Melissa Blair - 674-5272  
Michael Rooker - 545-6501

**INVITATION**

The *Union County High School Band-Aide Club* and the *Union Daily Times* would like to invite your band participate in the Twentieth Annual Wilbur F. Smith Invitational Marching Band Competition. It will be held at the Union County Stadium in Union, South Carolina, on Saturday, October 6, 2007. We believe it will be one of the best contests of your marching season.

One of our major goals in this competition is to cater, whenever possible, to the individual needs of each band involved. We want your warm-up time, parking, dressing, and eating to be as pleasant as possible. Spacious dressing facilities will be available. We will provide a shuttle service for your sideline equipment from the parking area to the field. A concession stand will be operated in the band parking area. If there are any additional ways we can accommodate you, please let us know.

**GENERAL INFORMATION**

Registration: \$30.00 (Includes video tape of performance)  
 Registration Deadline: We would appreciate your entry as soon as possible. Entry deadline is September 14, 2007.  
 Admission: All bands and chaperones will be admitted free. Tickets are \$6.00.  
 Classification: Bands will be grouped in Four Classes according to the natural breaks in horn line totals).

Class A	Small
Class AA	Medium
Class AAA	Large
Class AAAA	Largest

Time: (Bands may compete above their class, but not below their class.)  
 Please plan a 6-10 minute show.

**AWARDS**

<u>CLASS A</u>	<u>CLASS AA</u>	<u>CLASS AAA</u>	<u>CLASS AAAA</u>
1st Place	1st Place	1st Place	1st Place
2nd Place	2nd Place	2nd Place	2nd Place
3rd Place	3rd Place	3rd Place	3rd Place
Best Drum Major	Best Drum Major	Best Drum Major	Best Drum Major
Best Drum Line	Best Drum Line	Best Drum Line	Best Drum Line
Best Band Front	Best Band Front	Best Band Front	Best Band Front
Best Horn Line	Best Horn Line	Best Horn Line	Best Horn Line
Champion Class A-AA		Champion Class AAA-AAAA	

**OVERALL**

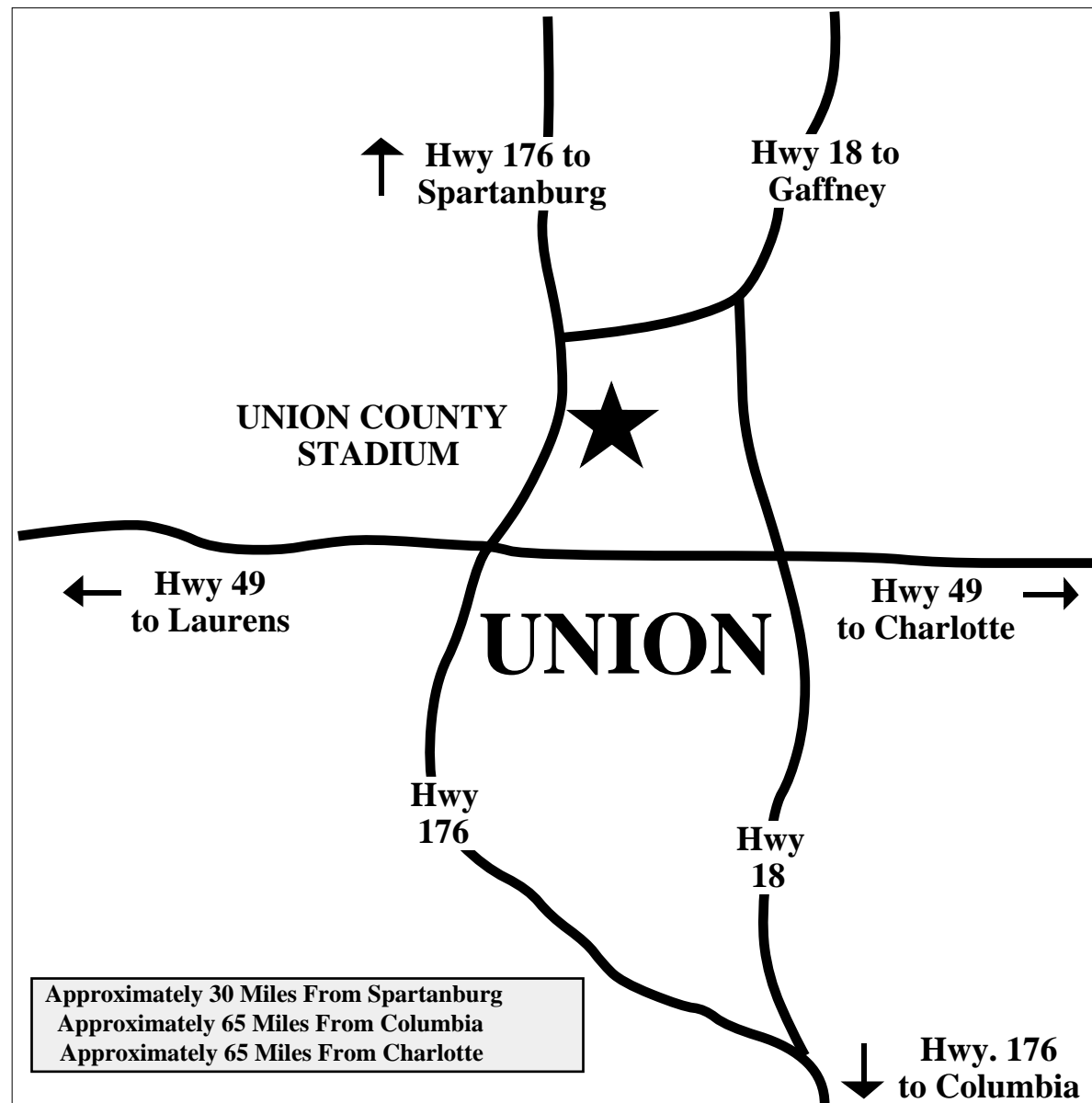
Grand Champion Band

A ratings trophy of superior, excellent or good will be presented to all bands not placing in the top three in each class.

**JUDGING**

There will be seven (7) Judges for the following captions:  
 1) Music Performance      3) Musical Effect      5) Drum Line      7) Drum Major  
 2) Visual Performance      4) Visual Effect      6) Band Front

SCBDA Scoring Sheets will be used to calculate scores.  
 (Drum Major, Drum Line, & Band Front do not count toward total score.)



**APPLICATION FORM**

Name of Band: \_\_\_\_\_  
 Name of School: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_  
 Band Director(s): \_\_\_\_\_  
 Director's Office Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Total Band Members: \_\_\_\_\_ Total in Horn Line: \_\_\_\_\_  
 Today's Date: \_\_\_\_\_  
 Director's Signature \_\_\_\_\_

All applications must be received by September 14, 2007.