

# ***SOUTH CAROLINA BAND DIRECTORS ASSOCIATION***

## **MASTER RECITAL FESTIVAL APPLICATION**

**REGISTRATION DEADLINE: November 11, 2011**

**National Standards for Music 2,3,5,6 & 7 are addressed in the execution of this SCBDA sponsored event.**

*Please print and complete this form.*

School \_\_\_\_\_

Address \_\_\_\_\_

City, SC Zip \_\_\_\_\_

Band Director \_\_\_\_\_

Home Telephone \_\_\_\_\_ School Telephone \_\_\_\_\_

Fax Number \_\_\_\_\_ Office Hours \_\_\_\_\_

Email Address \_\_\_\_\_

Student Name: \_\_\_\_\_ Grade \_\_\_\_\_

Instrument: \_\_\_\_\_

Musical Selection:

\_\_\_\_\_

Grade Level: \_\_\_\_\_

### ***INSTRUCTIONS FOR THE RECORDING***

- MUSICAL SELECTION MUST BE CONSIDERED GRADE 4 OR HIGHER.
- STUDENTS MAY PERFORM A MOVEMENT OR MOVEMENTS OF A LARGER WORK, PROVIDED THE SELECTED MOVEMENT(S) IS (ARE) CONSIDERED TO BE GRADE 4 OR HIGHER.
- PERFORMANCE MAY BE BETWEEN 4 MINUTES (minimum) AND 10 MINUTES (maximum).
- RECORDING MUST INCLUDE ANY ACCOMPANIMENT.
- ACCOMPANIMENT MUST BE LIVE, NO RECORDED OR COMPUTER GENERATED MUSIC.
- RECORDING **MUST** BE ON A CD (Compact Disc).
- *LABEL THE CD WITH STUDENT NAME*

ENCLOSE **REGISTRATION FEE: \$20.00** (non-refundable). CHECKS PAYABLE TO SCBDA

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**Director's Signature**

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**Date**

**MAIL THIS FORM ALONG WITH RECORDING TO:**

Basil Kerr, Charleston School of the Arts, 5109 West Enterprise St, North Charleston, SC 29405